



## CALL OF SPECIAL MEETING OF THE CITY COUNCIL

In accordance with Section 3.07 of the Home Rule Charter and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on **Tuesday, January 21, 2020 at 6:00 p.m.**, Council Chamber, 869 Park Avenue, Cranston, R.I. 02910 at which meeting the following matters will be heard and considered for final passage.

- 6-19-9**            **Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (Solar Performance Standards). Sponsored by Councilmember Stycos. Co-sponsored by Council President Farina, Councilmembers Hopkins and Brady.** Referred from Jan. 16, 2019 Ordinance Committee. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)
- 6-19-10**           **Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled "Zoning" (Schedule of Uses). Sponsored by Councilmember Stycos. Co-sponsored by Council President Farina, Councilmembers Hopkins and Brady.** Referred from Jan. 16, 2019 Ordinance Committee [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)
- 8-19-07**           **Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled "Zoning" (Solar Energy Systems). Sponsored by Mayor, Council President Farina and Council Vice-President Favicchio.** Referred from Jan. 16, 2019 Ordinance Committee [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)
- 8-19-08**           **Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled "Zoning" (Schedule of Uses). Sponsored by Mayor, Council President Farina and Council Vice-President Favicchio.** Referred from Jan. 16, 2019 Ordinance Committee [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 13<sup>th</sup> day of January, 2020

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/s/ Michael J Farina, Council President

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Tuesday, January 21, 2020 at 6:00 p.m. in the Council Chambers, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 13<sup>th</sup> day of January, 2020 to the addresses listed below.

Council President Michael J Farina  
[dukefarina@cs.com](mailto:dukefarina@cs.com)

Council Vice-President Michael W. Favicchio  
[mike@favilaw.com](mailto:mike@favilaw.com)

Councilman Steven A. Stycos  
[Sstycos26@gmail.com](mailto:Sstycos26@gmail.com)

Councilman Kenneth J. Hopkins  
[Khopkins7878@gmail.com](mailto:Khopkins7878@gmail.com)

Councilman Edward J. Brady  
[Brady4cranston@gmail.com](mailto:Brady4cranston@gmail.com)

Councilman Paul J. McAuley  
[PJMCAULEY@yahoo.com](mailto:PJMCAULEY@yahoo.com)

Councilman Christopher Paplauskas  
[chrispaplauskas@gmail.com](mailto:chrispaplauskas@gmail.com)

Councilwoman Lammis Vargas  
[Lammis.vargas@gmail.com](mailto:Lammis.vargas@gmail.com)

Councilman John Donegan  
[JohnDoneganForCranston@gmail.com](mailto:JohnDoneganForCranston@gmail.com)

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/s/ Rosalba Zanni, Assistant City Clerk